



# ADMINISTRATIVE REPORT

DATE: AUGUST 21, 2015

TO: MAYOR AND CITY COUNCIL  
BEN REYES, CITY ATTORNEY

FROM: BELINDA B. ESPINOSA, CITY MANAGER

## PLACES TO BE

- **AUGUST 29 – RICHMOND-PINOLE LIONS 50'S DANCE PARTY FUNDRAISER**

Come & dine on car hop food & dance the night away at the Richmond-Pinole Lions 50's Dance Party! Advance tickets are \$20/ person. The dance will be held at the Sportsman's Club in Pinole on August 29<sup>th</sup>. A flyer with details and contact information is attached to the end of this report. Gals put on your poodle skirt and guys don those white T-shirts, leather jackets, and jeans and join the party!

- **SEPTEMBER 12 - PINOLE AREA SENIOR FOUNDATION ANNUAL TRI TIP DINNER**

Tickets are now on sale for the Pinole Area Senior Foundation's (PASF) Annual Tri Tip Dinner Fundraiser! PASF is a local nonprofit organization and major supporter of the Pinole Senior Center. In addition to supporting programs like Lunch for the Homebound (seniors who are not able to get out on their own) and Friday Bingo, PASF donates thousands of dollars to the Senior Center annually.

This year's Tri Tip Dinner Fundraiser will be held at the Pinole Senior Center on Saturday, September 12 at 5:00 pm. Tickets are \$18 each and can be purchased at the Senior Center's front desk. Kinder's will be providing the meat which will be served with salad, vegetables, bread and dessert. There will also be a no-host bar and great raffle prizes. See the flyer attached for more details.

- **SEPTEMBER 12 – ANNUAL DUMPSTER DAY**

On Saturday, September 12, 2015, the City of Pinole will be holding our Annual Dumpster Day. The event which will be held from 7:30 AM to 11:30 AM will be located at the southwest corner of Henry Avenue and Pinole Valley Road (across from Kaiser). This event is for Pinole residents only and proof of residency is required. A current California driver's license or

identification card as well as your utility bill will suffice. Only one load per household will be allowed and when the dumpsters are full, the event will conclude. Please see the attached flyer for more information.

- **SEPTEMBER 13 – BARBEQUE FOR THE TROOPS**

On Sunday, September 13, the Pinole Community, the Military Support Corporation and the City are sponsoring a barbeque in honor of our troops. The event will take place in Fernandez Park from 11:00 AM to 3:00 PM (see attached flyer). For more information and to purchase tickets (\$20 each) please call Bob Kopp at (510) 772-0016.

- **SEPTEMBER 19 – COASTAL CLEANUP**

Join us at the annual Coastal Cleanup on Saturday, September 19, 2015 at Bayfront Park located at the end of Tennent Avenue, from 8:30 AM to Noon. You can register on the day of the event at the park. (See flyer attached).

## **ITEMS OF INTEREST**

### **NEW THIS WEEK...**

- **PINOLE FIRE DEPARTMENT IN ACTION**

Last week, there was a structure fire in San Pablo at a residence on Cypress Street. Pinole Fire Department responded with Engine 73 arriving first on the scene. When firefighters arrived, they found a large volume of fire showing from a single family home. After ensuring all the residents were out firefighters from Engine 73 advanced multiple hose lines to extinguish the fire. Due to their aggressive attack the fire was confined to the garage and attic only. This was a great save!



The initial Pinole responding team from B shift included Captain John Madigan, Fire Engineer Mike Crooks and Firefighters Javier Lopez and Steve Dorsey. The incident was commanded by Pinole Battalion Chief Steve Akre.

Please note the large amount of fire and how Pinole Firefighters advanced into the fire to extinguish it!

- **ALHAMBRA VALLEY ROAD SCHEDULED FOR CLOSURE**

The Contra Costa County Public Works Department will fully close Alhambra Valley Road for four weeks beginning on Monday August 31 through Sunday September 27, 2015 (see attached flyer). The section of Alhambra Valley Road that will be closed is one half mile east of the intersection of Bear Creek Road. The County is constructing roadway improvements.

- **ANIMAL CONTROL REPORT FOR JULY**

Attached please find the Animal Control Services Report for the month of July 2015. The City contracts with Contra Costa County Animal Control for services.

- **PLEASE WATCH FOR CHILDREN . . . SCHOOLS ARE BACK IN SESSION**

The Pinole Police Department wants to remind the community that it is back to school time. All schools in the West Contra Costa Unified School District will be back in session on Monday, August 24 and it is a minimum day. We are hoping to heighten the public's awareness of the importance of compliance with traffic laws concerning school zones, buses and crosswalks to ensure the safety of all children and parents.

The Police Department is asking for assistance to ensure we all provide a safe environment for students, pedestrians and drivers in school zones and along the routes where parents and children are walking to and from schools. The Pinole Police Department will be on maximum deployment next week with our "*Watch for Children...School is back in Session*" safety campaign. The focus of this campaign will be:

- Speeding in school zones
- Speeding near crosswalks
- Following too close behind school buses
- Passing school buses during loading and unloading
- Passing in school zones
- Parking in school zones
- Not stopping for crosswalks

- **STATUS ON THE AGENCY'S LONG RANGE PROPERTY MANAGEMENT PLAN**

Staff has been diligently responding to request for information by the State Department of Finance on the Agency's Long Range Property Management Plan (LRPMP). Most recently, Staff provided a full reconciliation of the Agency's assets including supporting document such as deeds, purchase and sale agreements, and public improvement costs.

The State reviewer will examine the submitted information and if no additional information is necessary or if there are no changes to the Agency's LRPMP, it will then be forwarded the next level for review.

The Agency's LRPMP will have to be amended due to an omission of one (1) property when it was originally submitted. However an amendment would not require another review by the Department of Finance. Staff is projecting that the Department of Finance review process will be completed within 45 days.

- **REFUNDING OF FORMER REDEVELOPMENT AGENCY BONDS**

On August 6, 2015, the Successor Agency to the Pinole Redevelopment Agency completed the refinancing of all 8 of its outstanding bonds. The Agency put the bond transaction out to bid and received offers to purchase the bonds from 5 financial institutions. JP Morgan Chase (JPMC) was the low bidder with a very aggressive offer to buy the bonds at a total interest cost of 2.29%.

JPMC's bid will deliver to the Agency over \$6.04 million of savings over the next 8 years and equates to a net present value saving of \$2.6 million. As was directed by the Successor Agency Board and confirmed by its Oversight Board the new bond issue was structured to deliver much of the savings over the next 5 years. Overall, given the City's 18.8% share of these savings, it is expected that the City will receive more than \$440,000 during the next fiscal year and approximately \$1.13 million over the next 5 years.

- **MORE PICTURES OF THE NEW SKATE PARK**

Progress continues to be made at the new Skate Park located in Pinole Valley Park. The project is really starting to take form as you can see in this picture. The project which is funded through the recent voter approved sales tax measure-Measure S 2014 is on schedule and on budget.



- **[WANTED! - BY THE PINOLE HISTORICAL SOCIETY - PINOLE MEMORABILIA](#)**

The Pinole Historical Society is interested in receiving any historical items, books, photos, tapes, movies, or any artifacts regarding Pinole's history, so that they can copy or reproduce these items for their collection. For more information refer to the flyer at the end of this report.

- **[MARTINEZ WATERFRONT LATEST LOCATION FOR WEST NILE VIRUS MOSQUITOES- FOGGING SCHEDULED FOR FRIDAY MORNING](#)**

The Contra Costa Mosquito & Vector Control District confirmed this week that a group of adult mosquitoes from the Martinez waterfront area tested positive for West Nile virus. Fogging for the adult mosquitoes will take place Friday morning.

Residents are urged to help reduce their risk of contracting mosquito-borne diseases by following these guidelines:

- Dump or drain standing water. Mosquitoes can't begin their lives without water.
- Defend yourself against mosquitoes by using repellents containing DEET, Picaridin, or Oil of Lemon Eucalyptus.
- Avoid being outdoors when mosquitoes are present, typically dawn and dusk.
- Report neglected swimming pools by calling 925-771-6195 or visiting [www.ContraCostaMosquito.com](http://www.ContraCostaMosquito.com). Anonymous calls accepted. Just one neglected pool can produce more than 1 million mosquitoes and affect people up to five miles away.
- Report dead birds to the state hotline: 1-877-968-2473. All reports are crucial, even if the bird does not meet criteria for testing.

Since 2005, 54 people in Contra Costa County have been diagnosed with West Nile virus. In 2006, two people died from the disease. Recent studies have shown that the majority of cases are not diagnosed and are grossly underreported. For 2015 a total of three groups of mosquitoes, three birds and six chickens have tested positive for the virus.

Visit the [District's website](#) or click on these links for [current West Nile virus activity](#) or to [receive automatic emails](#) for when the District fogs for adult mosquitoes. Fogging schedules can be accessed via the [District's website](#).

Contra Costa Mosquito & Vector Control District, an independent special district and public health agency, is located at 155 Mason Circle in Concord. Call the District to report mosquito problems at (925) 771-6195 or visit their office between 8:00 a.m. and 4:30 p.m. to get FREE mosquitofish for ornamental ponds, horse troughs or neglected swimming pools.

## CONTINUING ITEMS...

- **CITY OF PINOLE YOUTH CENTER AFTER SCHOOL PROGRAM REGISTRATION**

Registration for the City of Pinole's Youth Center "After School Program" for the 2015-2016 school years has officially begun. Youth from grades one through 8 are eligible to attend the program. The program runs Monday - Friday from School Dismissal until 5 PM each day at the Pinole Youth Center. Extended care is available from 5 PM to 6 PM at an extra rate. The cost of the program is under \$200 per month and transportation from all Pinole Public Schools is included.

### **Daily Program Schedule:**

3:15 PM-4:15 PM	Transportation, Free Time and Snack Assisted Homework Time. Books and worksheets are available to children who have completed or do not have homework.
4:15 PM-5:00 PM	Outdoor activity for all kids in a fun and challenging competitive game, followed by free time in Fernandez Park
5 PM-6 PM	Extended Care. Children are registered in either the Homework Club (complete any school assignments, play Jeopardy, Speedy Speller, and other brainy activities) or in Activity Club (crafts projects, board games, physical activity or other team projects).

All PYC Staff working in recreation are Infant/ Child/ Adult CPR and First Aid certified and put the safety of our kids first, with fun as a close second. For more information please contact (510) 724-9004 or at [youth@ci.pinole.ca.us](mailto:youth@ci.pinole.ca.us) .

The Youth Center is located at 635 Tennent Avenue in Pinole.

- **HAUNTED HOUSE COMMITTEE VOLUNTEER MEMBERS NEEDED**

The City of Pinole is looking for volunteers to come together to develop, plan and execute the Haunted House for Halloween 2015. You will have access to our facilities and some supplies. We just need members of the public to make it happen! Can we count on you as a volunteer for this event? Students needing community service hours are encouraged to make this one of their projects. All children age 18 or under must be supervised by a parent or other responsible adult.

Meetings are held each Wednesday from 5:00 - 6:00 PM at the Pinole Youth Center, 635 Tennent Ave. For more information, contact 510-724-9004 or [youth@ci.pinole.ca.us](mailto:youth@ci.pinole.ca.us).

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- **RECRUITING FOR VACANCIES ON CITY BOARDS & COMMISSIONS**

Consider volunteering for our community by serving on a City board or commission. The City is recruiting to fill vacancies on the following boards and will remain open until filled:

- Community Services Commission
- Traffic and Pedestrian Safety Commission
- Pinole delegate to the Contra Costa Council on Aging

Applications & supplemental questionnaires are available at Pinole City Hall and the City board applications may also be downloaded from the City website at <http://www.ci.pinole.ca.us/admin/forms.html>.

For more information, you are encouraged to contact the City Clerk's office at 510-724-8928 or email [pathenour@ci.pinole.ca.us](mailto:pathenour@ci.pinole.ca.us). Completed applications are accepted at the City Clerk's Office, 2131 Pear Street, Pinole 94564.

- **JUST A REMINDER- EBMUD WATER USE RESTRICTIONS EFFECTIVE NOW**

The East Bay Municipal Utility District (EBMUD) reminds us all that there are water restrictions that are required by an Executive Order (see flyer) from Governor Brown.

The order calls for a 20% reduction of water use. Outdoor irrigation is prohibited from 9:00 AM to 6:00 PM. Other elements include:

- Limit watering of outdoor landscapes to two non consecutive days per week;
- Prevent Overspray and runoff when watering;
- Use a hose with a shut-off valve when hand washing motor vehicles;
- Use a broom or air blower, not water to clean driveways, sidewalks, patios and other hard surfaces; and
- Turn off any fountain or decorative water features that use potable water unless it is recyclable.

For more information, contact EBMUD at (866) 403-2683.

-END-

Richmond~Pinole Lions  
present our:

# 50'S DANCE PARTY FUNDRAISER

Dinner Dance with 50's Carttop Food

\$20 per person in advance

Tickets are limited so call Joni today 510-724-7056

WHEN: SATURDAY, AUGUST 29TH

TIME: 6:00pm to 10:00pm

WHERE: SPORTSMAN'S CLUB

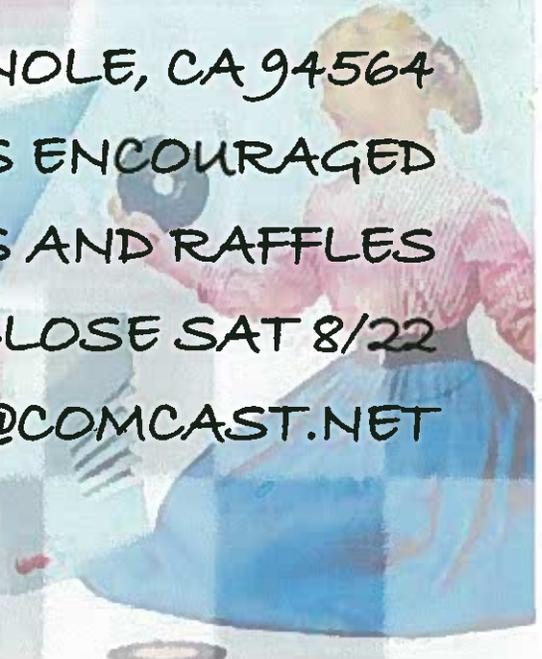
201 PINON AVE PINOLE, CA 94564

50'S DRESS ENCOURAGED

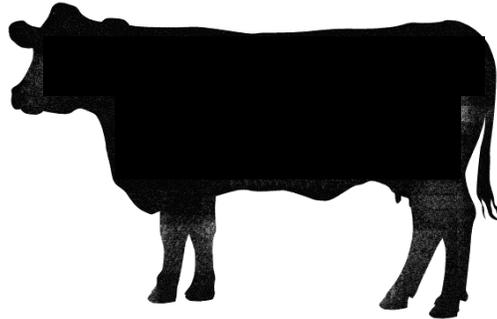
PRIZES AND RAFFLES

TICKET SALES CLOSE SAT 8/22

E-MAIL [JONIPITA@COMCAST.NET](mailto:JONIPITA@COMCAST.NET)



# **TRI TIP DINNER**



**FUNDRAISER TO BENEFIT  
THE PINOLE AREA SENIOR FOUNDATION**

**SATURDAY, SEPTEMBER 12, 2015**

**DOORS OPEN AT 5PM, DINNER AT 6PM**

**COST: \$18.00 PER TICKET**

**TICKETS CAN BE PURCHASED AT THE  
PINOLE SENIOR CENTER FRONT DESK**

**FEATURING KINDER'S TRI TIP,  
POTATOES, SALAD, VEGETABLES  
DESSERT AND COFFEE**

**GREAT RAFFLE PRIZES • NO HOST BAR • ENTERTAINMENT  
(NO OUTSIDE BEVERAGES ALLOWED)**

**PINOLE SENIOR CENTER • 2500 CHARLES AVE. PINOLE, CA 94564**



PRESENTS A FREE EVENT FOR PINOLE RESIDENTS

# Dumpster Day!

Saturday, September 12, 2015

7:30 to 11:30 a.m.

→ (Note: *will finish earlier if Dumpsters are FULL*) ←

Southwest corner of Henry Avenue & Pinole Valley Road  
(across from Kaiser)

**RESIDENTIAL CUSTOMERS ONLY.**

**This is NOT a curbside collection.**

**ACCEPTABLE ITEMS:** Household items, glass, clothing, metal chairs, tables, couches, small appliances, broken toys, box springs, mattresses, rugs/padding, wood, dishwashers, washers & dryers, refrigerators, ovens/stoves, computer monitors & components, CPUs, laptops & peripherals, microwaves, TVs, servers, UPS back-up batteries, fax machines, copiers, Internet devices, cell phones & telephones, batteries, fluorescent tubes, toner & ink cartridges.

• **NO GREENWASTE. NO TIRES. NO CONCRETE.**

• **NO HOUSEHOLD HAZARDOUS WASTE** — Paint, oil, bug spray, oven cleaner, propane tanks, vehicle batteries, prescription medicine, sharps (needles, syringes, lancets).

• **FOR PINOLE RESIDENTS ONLY** •

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## ONE LOAD PER HOUSEHOLD

Bring a current photo ID or current utility bill showing Pinole address.

Standard-size pickup trucks OK. No U-Haul-size trucks or trailers.

For information about where to take your Household Hazardous Waste, visit [www.recyclemore.com](http://www.recyclemore.com).

**NO ILLEGAL DUMPING & NO SCAVENGING —VIOLATORS WILL BE CITED!**

→ **The City of Pinole Police Department Explorers will be on-hand to help unload waste.** ←  
**Donations made to the Explorers support their law enforcement training.**

FOR MORE INFORMATION, CONTACT THE PINOLE PUBLIC WORKS DEPARTMENT AT (510) 724-9010.





# BARBECUE FOR THE TROOPS

**PINOLE COMMUNITY & MILITARY SUPPORT CORPORATION  
AND THE CITY OF PINOLE ARE PLEASED TO INVITE YOU  
TO ATTEND THIS EVENT HONORING OUR TROOPS**

With every ticket purchased you will provide AND enjoy a barbecue with 50 or more soldiers, their spouses, and children. Proceeds from the ticket sales will cover the cost of the meals. All funds raised over the total cost of the event will be donated to Civic Assets, a local program that assists soldiers with PTSD. We believe so many soldiers have sacrificed so much for our country, and we want to thank some of our local soldiers for their service.

**SUNDAY, SEPTEMBER 13, 2015      11 A.M. TO 3 P.M.  
FERNANDEZ PARK, PINOLE**

**TICKETS: \$20 (ONLY 350 TICKETS WILL BE SOLD)**

**Menu:** Appetizers, NY steak or chicken for adults, hamburgers and hot dogs for children 8 and under, drinks and desserts. Bouncer and activities for children, and live entertainment.

**SPONSORS:** Continental Electric, Outdoor Sportsmen Coalition, Crocketts Premier Auto Body, W.R. Forde Construction, McGuire's Harley-Davidson, Grade Tech, Inc., Al Caruso Insurance.

## ORDER **BARBECUE FOR THE TROOPS** TICKETS

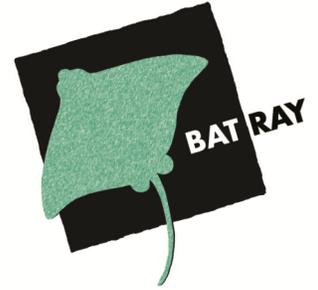
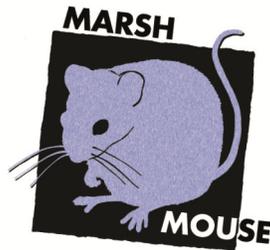
Mail coupon and check payable to KOPP PRODUCTIONS to 2320 Doldge Ave., Pinole, CA 94564.  
For questions, contact Bob Kopp at (510) 772-0016 or e-mail [koppproductions@comcast.net](mailto:koppproductions@comcast.net)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

# tickets @\$20 \_\_\_\_\_ Total enclosed \$ \_\_\_\_\_ # steak ( ) # chicken ( ) # kids 8 and under ( )



C A L I F O R N I A  
**Coastal Cleanup**

**Saturday, September 19, 2015**

• Bayfront Park •  
End of Tennent Avenue, Pinole

**Work Hours:** 8:30 AM to Noon

**Bring:** Gloves, Proper Clothing, and Snacks

**Info./Reg.:** Register on-site on the day of the event.

**For more information please call (510) 724-9837**



**Co-sponsors:** BIOTA Corporation \* Conoco Phillips \* Environmental Care & Share, Inc  
ERM (Environmental Resources Management) \* Shell Oil \* Republic Services  
Union Pacific Railroad \* Waste Management \* Richmond Sanitary



## PRESS RELEASE

**CONTACT:** Kevin Emigh

**DATE:** August 17, 2015

**PHONE NUMBER:** (925) 313-2233

### FOR IMMEDIATE RELEASE

The Contra Costa County Public Works Department will fully close Alhambra Valley Road one half mile east of the intersection of Bear Creek Road for a period of four (4) weeks beginning 7:00 a.m. on Monday, August 31, 2015 through 5:00 p.m. on Sunday, September 27, 2015, for the purpose of constructing the Alhambra Valley Road Safety Improvements Project. The improvements include slide repair and grading for pavement widening, culvert extensions and road reconstruction.

Emergency vehicles will have access to the area during construction. Signs and electronic message boards will inform motorists of the upcoming road closure.

The project is funded using local gas tax dollars, State Proposition 1B bond dollars and High Risk Rural Road Funds administered by Caltrans and Federal Highway Administration.

Please contact the Resident Engineer, Sunny Jhutti at (415) 246-4920 or email [SunnyJ@Hannagr.com](mailto:SunnyJ@Hannagr.com) for additional information, questions, or concerns.

# # #

AH:sr  
\\PW-DATA\grpdata\design\Correspondence\CURRENT PROJECTS\Alhambra Valley Road Safety Improvements - East of Bear Creek Road\ - Advertise\Press Release for Alhambra Road Closure-sk.docx

**Animal Services Department** **Contra**  
**Costa**  
**County**

4800 Imhoff Place  
Martinez, California 94553-4300  
(925) 335-8300

910 San Pablo Avenue  
Pinole, California 94564-2347  
(510) 374-3966

**Glenn E. Howell**  
Animal Services Director



**RECEIVED**

**AUG 17 2015**

**CITY OF PINOLE  
CITY MANAGER'S OFFICE**

**August 3, 2015**

**Dear City Manager:**

**Enclosed are the animal-related activities and statistics for services provided to your city for the month of July, 2015. These statistics give you a report of the varied activities we have handled.**

**If you have any questions regarding the specifics of the activities and statistics, please do not hesitate to call our office at 925-335-8370.**

**Yours truly,**

A handwritten signature in black ink, appearing to read "Glenn E. Howell".

**Glenn E. Howell**  
**Animal Services Director**

**Enclosures**

CONTRA COSTA COUNTY ANIMAL SERVICES DEPARTMENT

SUMMARY OF ANIMAL ACTIVITIES AND ACTIONS

For the Period: 7/1/2015 - 7/31/2015

**PINOLE**



	Total
Deceased - Dogs & Cats	5
Deceased - Wildlife	4
Investigations - Inhumane	2
Investigations - Noise	2
Investigations - Rabies (Human Exposure)	3
Other Activities	1
Stray Animals - Dogs & Cats	13
Stray Animals - Others	1
Stray Animals - Wildlife	1
Telephone Calls (Not Resulting in Activity)	36
Transport Animal - To/From Vet/Lindsay Museum	7
<b>Total</b>	<b>75</b>

Number of Activities by Activity Type

	Total
Deceased - Dogs & Cats	6
Deceased - Wildlife	4
Investigations - Inhumane	2
Investigations - Noise	4
Investigations - Rabies (Human Exposure)	23
Other Activities	1
Stray Animals - Dogs & Cats	27
Stray Animals - Others	1
Stray Animals - Wildlife	1
Telephone Calls (Not Resulting in Activity)	36
Transport Animal - To/From Vet/Lindsay Museum	8
<b>Total</b>	<b>113</b>

Number of Calls/Contacts/Actions Related to Activities



# CONTRA COSTA COUNTY ANIMAL SERVICES DEPARTMENT

## Pinole

### Animals Handled

7/1/2015 to 7/31/2015

		CAT	DOG	OTHER	Total
<b>DEAD ANIMALS HANDLED</b>	Field Impound	4	0	5	9
	Night Deposit	1	0	0	1
	Over the Counter	1	1	0	2
	<b>Total</b>	<b>6</b>	<b>1</b>	<b>5</b>	<b>12</b>
<b>LIVE IMPOUNDS</b>	Field Impound	2	4	0	6
	Night Deposit	0	1	0	1
	Over the Counter	9	9	1	19
	<b>Total</b>	<b>11</b>	<b>14</b>	<b>1</b>	<b>26</b>
<b>Total</b>		<b>17</b>	<b>15</b>	<b>6</b>	<b>38</b>

# WANTED

by the

Pinole **Historical** Society

**ANYTHING THAT MIGHT BE  
SIGNIFICANT IN PINOLE'S HISTORY**

**PHOTOS:** People, family, events, buildings  
(particularly buildings no longer standing)

**MOVIES:** VHS, Beta, camcorder, DV tape, 8mm,  
Super 8mm, 16mm, 35mm film of parades  
and events, floods, fires, etc.

**ALL PHOTOS AND MOVIES WILL BE RETURNED.**

**MEMORABILIA/ARTIFACTS:** Documents, programs,  
pins & ribbons (events, sports, political), sports,  
trophies, Fiesta del Pinole/Holy Ghost gowns, etc.

We are collecting, digitizing, cataloging, and preserving  
these items to exhibit, educate, and entertain.

**Contact the Pinole Historical Society**

**(510) 724-9507**

**[info@pinolehistoricalsociety.org](mailto:info@pinolehistoricalsociety.org)**



CONTRA COSTA  
**MOSQUITO  
& VECTOR  
CONTROL**  
DISTRICT

## Notification of Action

### Contra Costa Mosquito & Vector Control Links

- [Control of Adult Mosquitoes - Frequently Asked Questions](#)
- [Contra Costa West Nile Virus Activity](#)

### Important Links

- [California West Nile Virus Information](#)
- [National Pesticide Information Center](#)
- [DEET Insect Repellent](#)
- [CDEA - Horses and WNV](#)
- [Contra Costa Health Services](#)
- [Mosquito & Vector Control Association of California](#)

Contra Costa Mosquito & Vector Control District makes every attempt to ensure prompt opt-in, opt-out, and delivery of their notifications; however, we cannot guarantee notification prior to adult mosquito spraying events through this notification service.

### Greetings!

Due to the high number of mosquitoes and the detection of West Nile virus in the area, the Contra Costa Mosquito & Vector Control District will be fogging by truck to control adult mosquitoes.

**DATE:** Friday, August 21, 2015

**LOCATION:** [Martinez Waterfront](#)

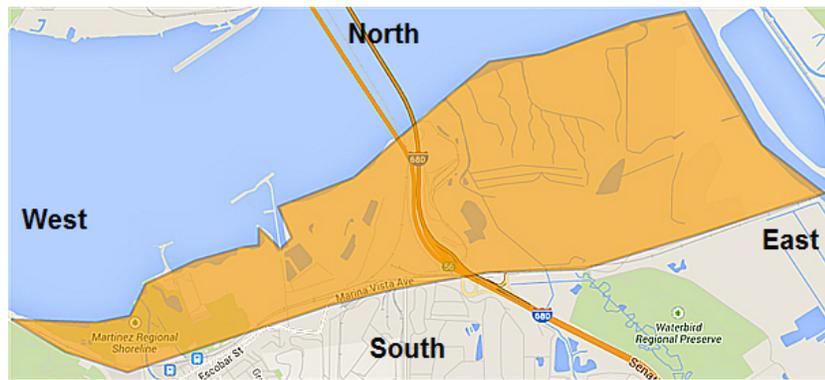
The area to be treated is bordered on the north by Carquinez Strait, on the east by Pacheco Creek, on the south by Marina Vista Avenue and Waterfront Road, and on the west by Carquinez Scenic Drive.

**TIME:** This area will be fogged between the hours of 4:30 a.m. and 6:30 a.m., *weather permitting*.

**MATERIALS USED:** The insecticide to be used is

**Pyrocide 7067** applied at a rate of .75 ounces per acre by truck-mounted, ultra low volume sprayer.

**MAP:** ([For an interactive map, please click here](#) - available shortly after this notification is published)



Adult mosquito fogging will take place in the area shaded in pink

The Contra Costa Mosquito & Vector Control District utilizes an integrated vector management program which means we use a variety of protocols for controlling mosquitoes. These protocols include public education, physical control such as managing vector habitat, biological control such as mosquitofish, and chemical control such as pesticides.

The majority of the District's mosquito control is completed when mosquitoes are still in their aquatic form, in their water source. Once mosquitoes emerge from the water as adults, the only effective method to control them is by using pesticides. We use only those products registered with the Environmental Protection Agency for the use of mosquito control and protecting public health. They are applied by our trained and certified technicians.

Sincerely,

[Craig Downs](#)

[General Manager](#)

# Pinole Youth Center '15-16

## AFTER SCHOOL PROGRAM

Elementary age and middle school youth will enjoy the safe, supervised, and fun After School Programs at the Pinole Youth Center. We provide homework help, arts, sports, cooking, computer access, games, workshops, and youth leadership. Transportation from Pinole public schools is provided by Youth Center staff in City vehicles, at no additional cost. Car seats will be used in accordance with state law.

MONTHLY FEES			
Month	Residents	Non-Residents	Extended Care
August/Sept**	\$212	\$233	\$30
October	\$156	\$177	\$18
November	\$156	\$177	\$18
December	\$120	\$142	\$12
January	\$156	\$177	\$18
February	\$146	\$156	\$18
March	\$172	\$194	\$18
April	\$150	\$172	\$18
May/June**	\$228	\$254	\$30

**Who:** Children grades 1st-8th

**Where:** Pinole Youth Center (PYC)

**When:** M-F WCCUSD dismissal– 5pm

**Transportation:** Available at Collins, Ellerhorst, Shannon, Stewart, Tara Hills, and Pinole Middle School.

*OTHER STUDENTS WELCOME WITH OWN TRANSPORTATION*

**REGISTRATION AND PAYMENT IS DUE BY THE 20TH OF THE MONTH PRIOR TO CHILD'S ATTENDANCE.**



## EXTENDED CARE: HOMEWORK AND ACTIVITY CLUBS

Children registering for Extended Care (5-6pm) in the After School Program must be enrolled in either Homework or Activity Club. Homework Club participants will play Jeopardy, Speedy Speller, Hangman, and other fun brainy games, as well as weekly competitions, writing projects, and tutoring. Activity Club registrants will enjoy indoor and outdoor games, relay races, cooking projects, arts and crafts, and team competitions.

## BREAK WEEK CAMPS

Ages 5 – 14 (and Grades 1 – 8) 8:30am – 6pm; Extended Care: 7:00am – 8:30am  
 Leaders in Training (LIT) are encouraged to participate!  
 Res. \$176; Non-Res. \$205; Extended Care \$37

**REGISTRATION AND PAYMENT IS DUE NO LATER THAN 6PM THE WEDNESDAY BEFORE CAMP BEGINS.**

Week includes a field trip to a Bay Area attraction, holiday themed crafts, onsite movies, cooking, competitive activities, adventures to local parks, and leadership building exercises.

- **Winter Break Week 1:** December 21-25 (Closed Friday, Christmas Day)
- **Winter Break Week 2:** December 28 – January 1 (Closed Friday, New Year's Day)
- **Presidents' Week Recess:** February 15-19
- **Spring Recess:** April 4-8

*Day Off Care is also available for non-holiday school closure days*



Restrictions may apply. Unless otherwise indicated, all programs require pre-registration. Register at PYC Monday-Friday, 10:00am–5:00pm. Registration available by fax, mail, in person and online at [www.ci.pinole.ca.us](http://www.ci.pinole.ca.us). We accept cash, check, Visa and MasterCard. School dismissal, activities, and times are based upon the WCCUSD Pinole school schedules.

**For more information please review *Parent Guardian Handout*, or contact us at:  
 635 Tennent Avenue, 510-724-9004, [youth@ci.pinole.ca.us](mailto:youth@ci.pinole.ca.us), [www.ci.pinole.ca.us](http://www.ci.pinole.ca.us)**



## SECTION 28

### WATER USE DURING WATER SHORTAGE EMERGENCY CONDITION

Drought conditions require that all customers reduce their use of EBMUD water supplies until further notice to ensure availability of the public water supply for critical uses. This regulation specifies the water uses that are prohibited during the drought and provides guidelines on effective water use practices to help customers conserve. It also defines the exceptions and enforcement provisions should customers fail to comply with the prohibitions.

#### A. EMERGENCY REGULATIONS AND RESTRICTIONS ON WATER USE

During the water shortage emergency condition declared by the Board of Directors, all customers must comply with prohibitions on water uses described below to conserve the public water supply to meet critical needs. In addition, customers are asked to follow the water saving guidelines below.

##### 1. Potable Water Uses Prohibited During the Water Shortage Emergency

- a. Using potable water for decorative ponds, fountains and other water features that do not recirculate water is prohibited.
- b. Washing cars, boats, trailers, aircraft or other vehicles with potable water by hose without a shutoff nozzle is prohibited.
- c. Washing sidewalks, driveways or hard surfaces with potable water, or applying potable water to any surface or material that results in excessive use and runoff is prohibited.
- d. The application of potable water to outdoor landscapes in a manner that causes runoff such that water flows onto adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots, or structures is prohibited.
- e. Irrigating turf and ornamental landscape is only permitted no more than two days each week, not on consecutive days, and before 9 a.m. and after 6 p.m., except for potted plants.
- f. Irrigating turf and ornamental landscaping with potable water during and within 48 hours following measurable precipitation is prohibited.
- g. Using potable water for irrigating ornamental turf on public street medians is prohibited.
- h. Flushing sewers or hydrants with potable water are prohibited, except in cases of emergency and for essential operations.
- i. Use of potable water for construction, street cleaning, soil compaction and dust control is prohibited if a feasible alternative source of water is available. All water use for construction, soil compaction and dust control will require a permit issued by EBMUD.



- j. The serving of drinking water other than upon request in eating or drinking establishments, including but not limited to restaurants, hotels, cafes, cafeterias, bars, or other public places where food or drink are served and/or purchased is prohibited.
- k. Operators of hotels and motels are required to offer patrons the option of not having their towels and linens washed daily. The hotel or motel shall prominently display notice of this option in each guestroom using clear and easily understood language.
- l. Use of hydrant water outside the EBMUD service area is prohibited.

## 2. Water Savings Guidelines

- a. Conserve water indoors. Efficient indoor water use is 45 gallons and super-efficient indoor use is 35 gallons per person daily. Most customers can achieve this by shortening showers and using less bath water, running only full loads of laundry and dishes, and keeping a close eye on faucet use. Additionally, customers are encouraged to reduce use of kitchen garbage disposals through composting or curbside green waste collection and not to use toilets as wastebaskets. Customers also may want to consider upgrading to more water-efficient plumbing fixtures and appliances.
- b. Promptly repair leaks indoors and outside. Measureable leaks should not be turned on until repairs have been completed.
- c. Use covers on swimming pools and home spas (hot tubs) and avoid draining, refilling and topping off.
- d. Encourage gyms, spas and similar facilities to ask patrons to conserve water while showering and using wash basins.
- e. Encourage all food preparation establishments, such as restaurants and cafeterias, to install and use high-efficiency pre-rinse spray nozzles in their kitchens.
- f. Irrigate less outdoors. Most customers can cut outdoor watering 30% without affecting long-term plant health by irrigating before dawn or at dusk, no more than two days per week.

## B. EXCEPTIONS

1. Written applications for exceptions from the regulations and restrictions on water use set forth in this Section shall be accepted, and may be granted, by the Customer & Community Services Department.
2. Grounds for granting such applications are:
  - a. Failure to do so would cause an unnecessary and undue hardship to the applicant, including, but not limited to, adverse economic impacts, such as loss of production or jobs; or



b. Failure to do so would cause a condition affecting the health, sanitation, fire protection or safety of the applicant or the public.

3. Denials of applications may be appealed as set forth in subdivision D, below.

**C. ENFORCEMENT**

1. The District may, after one written warning, order that a special meter reading or readings be made in order to ascertain whether wasteful use of water is occurring. Charges for such a meter reading or readings or for follow-up visits by District staff are fixed by the Board from time to time and shall be paid by the customer.
2. In the event that the District observes that apparent excessive water use is occurring at a customer's premises, the Manager of Customer and Community Services may, after a written warning to the customer, authorize installation of a flow-restricting device on the service line for any customer observed by District staff to be willfully violating any of the regulations and restrictions on water use set forth in this section. Charges for installation of flow-restricting devices may be fixed by the Board from time to time and shall be paid by the customer.
3. In the event that a further willful violation is observed by District staff, the District may discontinue service. Charges for restoring service may be fixed by the Board from time to time and shall be paid by the customer.
4. The District may immediately revoke a permit to use water from an EBMUD hydrant when water is observed being used in violation of the emergency regulations or restrictions on water use.

**D. APPEALS**

Consideration of written applications for appeals regarding exceptions from the regulations and restrictions on water use set forth in this Section, and regarding application of the enforcement actions set forth in subdivision C, above, shall be as follows:

1. Written applications for appeals shall be accepted, and may be granted, by the Customer & Community Services Department.
2. Denials of applications may be appealed in writing to the Manager of Customer and Community Services.