



## PINOLE CITY COUNCIL AGENDA

TUESDAY  
MARCH 17, 2015

6:00 P.M.

2131 Pear Street, Pinole, California

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**Peter Murray, Mayor**  
**Roy Swearingen, Mayor Pro Tem**  
**Phil Green, Council Member**  
**Debbie Long, Council Member**  
**Tim Banuelos, Council Member**

**Public Comment:** The public is encouraged to address the City Council on any matter listed on the agenda or on any other matter within its jurisdiction subject to the rules of decorum described in Council Resolution 2014- 67. If you wish to address the City Council, please complete the gold card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk. City Council will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. City Council will hear public comment on matters **not** listed on the agenda during Citizens to be Heard, Agenda Items 6.

**Americans With Disabilities Act:** In compliance with the Americans With Disabilities Act of 1990, if you need special assistance to participate in a City Meeting or you need a copy of the agenda, or the agenda packet in an appropriate alternative format, please contact the City Clerk's Office at (510) 724-8928. Notification at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service. Assisted listening devices are available at this meeting. Ask the City Clerk if you desire to use this device.

**Note:** Staff reports are available for inspection at the Office of the City Clerk, City Hall, 2131 Pear Street during regular business hours, 8:00 a.m. to 4:30 p.m. Monday – Thursday, and on the City Website at [www.ci.pinole.ca.us](http://www.ci.pinole.ca.us). You may also contact the City Clerk via e-mail at [pathenour@ci.pinole.ca.us](mailto:pathenour@ci.pinole.ca.us)

COUNCIL MEETINGS ARE TELEVISED LIVE ON CHANNEL 26. They are retelecast the following Thursday at 6:00 p.m. The Community TV Channel 26 schedule is published on the city's website at [www.ci.pinole.ca.us](http://www.ci.pinole.ca.us). City Council meetings are video-streamed live on the City's website, and remain archived on the site for six months.

**Ralph M. Brown Act. G.C. § 54950.** *In enacting this chapter, the Legislature finds and declares that the public commissions, boards and councils and the other public agencies in this State exist to aid in the conduct of the people's business. It is the intent of the law that their actions be taken openly and that their deliberations be conducted openly. The people of this State do not yield their sovereignty to the agencies, which serve them. The people, in delegating authority, do not give their public servants the right to decide what is good for the people to know and what is not good for them to know. The people insist on remaining informed so that they may retain control over the instruments they have created.*

**1. CALL TO ORDER & PLEDGE OF ALLEGIANCE IN HONOR OF THE US MILITARY TROOPS**

**2. ROLL CALL, CITY CLERK'S REPORT & STATEMENT OF CONFLICT**

*An official who has a conflict must, prior to consideration of the decision: (1) publicly identify in detail the financial interest that causes the conflict; (2) recuse himself /herself from discussing and voting on the matter; and (3) leave the room until after the decision has been made, Cal. Gov't Code § 87105.*

**3. CONVENE TO A CLOSED SESSION**

**Citizens may address the Council regarding a Closed Session item prior to the Council adjourning into the Closed Session, by first providing a speaker card to the City Clerk.**

*Closed Sessions are held in the Council Caucus/Community Meeting Room located at 2131 Pear Street, Pinole, California.*

- A. CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION  
Pursuant to Gov. Code 54956.9(d)(2). Number of Potential Cases: One Matter

**4. RECONVENE IN OPEN SESSION TO ANNOUNCE RESULTS OF CLOSED SESSION**

**5. RECOGNITIONS / PRESENTATIONS / COMMUNITY EVENTS**

- A. Proclamations
1. Honoring 2014 Police Officer of the Year, James Johantgen & Firefighter of the Year, Steve Dorsey
  2. Honoring Finance Richard Loomis On His Retirement
- B. Presentations / Recognitions
1. EBMUD Update by Director McIntosh
- C. Community Announcements and/or Events

**6. CITIZENS TO BE HEARD (Public Comments)**

*Citizens may speak under any item not listed on the Agenda. The time limit is 3 minutes, and is subject to modification by the Mayor. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future Council meeting.*

**7. CONSENT CALENDAR**

*All matters under the Consent Calendar are considered to be routine and noncontroversial. These items will be enacted by one motion and without discussion. If, however, any interested party or Council member(s) wishes to discuss a consent item, it will be removed from the Consent Calendar and taken up in order after the last item on the Consent Calendar.*

- A. Approve the Minutes of the Meeting of March 3, 2015
- B. Receive the February 28 – March 13, 2015 List of Warrants and the March 13, 2015 Payroll in the Amount of \$325,021.40
- C. Approve Amendment to Skate Park Design to Remove the Option for Pre-Manufactured Components [**Council Report No. 2015-14; Action: Approve Per Staff Recommendation (Allison)**]

- D. Authorize the Acceptance and Receipt of Measure J - 28B Grant Funds  
**[Council Report No. 2015-15; Action: Adopt Resolution Per Staff Recommendation (Allison)]**
- E. Authorize the City Manager to Execute a Contract With Sandra Sato To Serve as the Interim Finance Director **[Council Report No. 2015-16; Action: Adopt Resolution Per Staff Recommendation (Espinosa)]**
- F. Receive the 2014 General Plan Housing Element Progress Report  
**[Council Report No. 2015-20; Action: Receive & Accept Report (Rhodes)]**
- G. Authorize the City Manager Approve Contract with Raney Planning and Management for Environmental Review Services In the Amount of \$36,806, For the Proposed CVS Pharmacy Located at 1617 Canyon Drive And Relocation Of Two Existing Wireless Communication Facilities. **[Council Report No. 2015-21; Action: Adopt Resolution Per Staff Recommendation (Rhodes)]**

## **8. PUBLIC HEARINGS**

## **9. OLD BUSINESS**

- A. Authorize the City Manager to Execute an Operations and Maintenance Agreement with Contra Costa Transportation Authority for the I-80 Corridor Mobility Project **[Council Report No. 2015-17; Action: Adopt Resolution Per Staff Recommendation (Allison)]**
- B. Consider Measure S 2014 Prioritization Options **[Council Report No. 2015-18; Action: Provide Direction to Staff on Preferable Option (Espinosa)]**

## **10. NEW BUSINESS**

## **11. REPORTS & COMMUNICATIONS**

- A. Mayor Report
  - 1. Announcements
- B. Mayoral & Council Appointments
  - 1. Planning Commission Reappointments - Commissioners Maureen Toms, Dave Kurrent and Norma Martinez Rubin **[Council Report No. 2015-19; Action: Council Discretion for Appointments (Athenour)]**
- C. City Council Committee Reports
- D. Council Requests For Future Agenda Items
- E. City Manager Report / Department Staff
- F. City Attorney Report

**12. ADJOURNMENT** to the Regular City Council Meeting of April 7, 2015.

I hereby certify under the laws of the State of California that the foregoing Agenda was posted on the bulletin board at the main entrance of Pinole City Hall, 2131 Pear Street Pinole, CA, and on the City's website, not less than 24 hours prior to the meeting set forth on this agenda.

**POSTED: March 12, 2015 at 4:00 P.M.**

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**Patricia Athenour, MMC**  
**City Clerk**